

5 CHIZO KO 5 CHIZO SE PEHLE GANIMAT SAMJO

MUFTI AHMED KHANPURI (DB)

ki maqbool kitab mahmoodul mawiz urdu mein
se iska khulasa **HINGLISH** mein karne ki koshish ki hai.

Allah is ko kubool farmaye.

Aur ham sab ke haq mein naafe banaye. Aameen.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قال النبي ﷺ: اغْتَنِمْ خُمْسًا قَبْلَ خَمْسٍ: شَبَابَكَ قَبْلَ هَرَمِكَ، وَصِحَّتَكَ

قَبْلَ سَقَمِكَ، وَغِنَاءَكَ قَبْلَ فَقْرِكَ وَفَرَاغَكَ قَبْلَ شُغْلِكَ وَحَيَاتَكَ قَبْلَ مَوْتِكَ (١).

**Jawani Kar Fida Us Par ke Jisne Di
Jawani Ko**

Yeh ek nasihat hai jo **Nabie Karim** ﷺ
ne farmayi ke **5 chizo** ko **5 chizo** se
pehle ganimat samjo.

Pehli baat irshad farmayi apni jawani
ko burhape se pehle ganimat samjo
jawani yeh jindagi ka woh behtarin
jamana hai jis mein **Allah Taala** ki taraf
se di gayi saari salahiyate pure urooj
par hoti hai yani us mein **Allah Taala** ne

insaan ko jo kuch ata farmaya hai woh aala darze par hota hai aur agar aadmi apni salaahiyaton ko **Allah Taala** ki itaat aur farma bardari mein istemal kar le to **Allah Taala** is se bahut raji aur khus hote hai, **Nabie Karim** ﷺ ka irshad hai aadmi aise 7 hai jinko **Allah Taala** apne saye mein us din jagah ata farmayenge jab **Allah Taala** ke saye ke alawa aur koi saya nahi hoga us mein bhi hai, yani woh navjawan jiski nasunuma uthan **Allah Taala** ki ibadat va itaat mein huyi.

Chunke is jamane mein aadmi ki khwahisat bhi urooj par hoti hai aur woh usko is baat par ubharti hai ke mein apni khwahisat ko puri karu yeh mouqa hai uske baad yeh mouqa milne wala nahi hai is liye jawani ke jamane ko ganimat samjne ki **Nabie Karim** ﷺ ne taqid farmayi hai.

Ek Tandurasti Hazar Neamat

Doosri baat **Nabie Karim** ﷺ farmate hai ke apni tandurasti ko bimari se pehle ganimat samjo tandurasti bhi **Allah Taala** ki woh neamat hai jo aadmi

ke haath se jab chin jati hai to do baara Lana uske ikhtiyar mein nahi hota woh kab chin jaye uske mutallik koi daawa bhi nahi kar sakte jaise maut ka haal hai ke kab a jaye isi tarah bimari bhi kisi bhi waqt a sakti hai is liye **Allah Taala** ki di huyi is tandurasti ko aadmi ko ganimat samaj kar us se jyada se jyada fayda utha le Allah ki itaat aur farma bardari ka jyada se jyada ehtemam Kare.

Allah Taala ne jo maldari di hai to faqiri se pehle usko ganimat samjo us maal ko **Allah Taala** ki itaat va farma bardari mein istemal karke **Allah Taala** ki khusnudi hasil kare aur fuzul kharchi se bache yeh is ke liye bari saadat aur nek bakhti ki baat hai.

Aur apni furshat ko mashguli se pehle ganimat samjo aadmi ko jo waqt milta hai woh bhi bara ganimat hai jab aadmi masgul ho jata hai aur uski masroofiyat bar jati hai to woh tamnna karta hai ke kaas muje waqt milta to fula kaam kar leta aur fursat ka jamana jo gujra us se

ayda nahi uthaya **Nabie Karim** ﷺ

farmate hai ke usko ganimat samjo.

Zindagi jaisi bhi hai usko maut se pehle ganimat jano ek aadmi hai kisi kaam ka nahi, uske saath haath bhi kaam nahi karte, paav bhi jawab de gaya hai, harkat bhi nahi kar sakta, bistar par para huwa hai, zaban to hai uski us zaban se **Allah Taala** ka naam le to sakta hai maut ke baad uska bhi mouqa nahi milega.

Ek Allah Wale Ki Maut Ke Baad Qabar Mein Tilawat

Ek Allah wale the **Allah Taala** ne unko kashfe quboor ata farmaya Allah ke baaz bande aise hote hai ke qabar mein murdo par kya halat gujarte hai **Allah Taala** un par khol dete hai usko kasfe quboor kehte hai.

Ek qabar ke paas se unka gujar huwa aur unko mahsus huwa ke yeh sahabe qabar quraan paak ki tilawat kar raha hai isi maqasfe ki halat mein unhone qabar wale se poocha ke hamne to suna hai ke aadmi ka jab intiqal ho ho

jata hai to uske aamal ka silsila khatam ho jata hai aur ham to dekh rahe hai ke aap qabar ke andar quraan park ki tilawat kar rahe hai to unke jawab mein, sahibe qabar ne kaha ke baat dar asal yeh hai ke jab mera intiqal huwa aur muje dafan kiya gaya jaisha ke hadees mein aata hai ke aadmi ko dafan karke jab log chale jaate hai to **Allah Taala** ki taraf se do farishte aate hai aur sawal karte hai ke tumhara rab kon hai tumhara deen kya hai aur **Nabie Karim** ﷺ ke mutallik puchte hai ke unke baare mein tumhara kya aqida hai tum kya kehte ho jab usne unke sare jawabaat de diye to goya imtihaan mein kamyab ho gaya, to **Allah Taala** ki taraf se muje batlaya gaya ke tum kamyab ho lekin chunke yeh ek barzakh ka dor hai jo tumhe nahi gujarna hai jab tak ke qayamat qayim na ho ab yahan tumhare is qayam ke dauraan apne liye agar koi mashgooli tazwij karna chaho to meri taraf se uski izazat hai.

To maine kaha ke muje duniya ke andar

Quraane paak ki tilawat se bara sagaf tha aur hamesha usi ko pasand karta tha to yahan par bhi muje Quraane paak parne ki izazat di jaye chunanche muje uski izazat de di gayi, aur jab se dafan huwa hoon is waqt tak 70 hazar Quraan khatam chuka hoon, phir aage ek baat kahi ke agar aap apna ek subhanallah muje dede to mein yeh 70 hazar Quraan aapko dene ke liye tayyar hoon, unhone poocha ke baat kya hai, to jawab diya ke baat dar asal yeh hai ke maine 70 hazar Quraan parhe hai na woh sab time paas hai uske upar muje koi sawab nahi milta yeh sawab to us waqt tak hai jab tak ham is zameen ke upar cahl rahe hai aur maut nahi aayi hai us waqt tak jo aamal karenge unhi ka sawab milega yeh jo qabar me, mein ne itne quraan khatam kiye us par mere naama a amaal mein ek bhi neki barhi nahi hai, woh to vahi hai jahan meri maut ke waqt tha aur tumhara har subhanallah tumhari nekiyon mein izaafe ka baais hai.

Karle Jo Karna Hai Aakhir Maut Hai

Haqiqat to yeh hai ke **Allah Taala** ne ham sabko mouqa ata farmaya yeh bara qimti mouqa hai Hazrat Abdullah bin Umar (RD) bare jalilul qadar sahabi hai ek martaba ja rahe the ke ek qabar ke upar nazar par gayi to apni sawari se utre aur do raqat namaz ki niyyat bandh li namaz se fareeg huye to log samje ke shayad qabar wala aap ka koi dost hoga aziz hoga jiske isale sawab ke liye yeh namaz parhi hogi poocha kya baat hai to aapne jawab diya ke jab meri nazar us qabar par pari to muje **Nabie Karim** ﷺ ka yeh irsad yaad a gaya ke, **Nabie Karim** ﷺ ne farmaya ke aadmi ka jab inteqal ho jaye to qabar mein chala jayega to wahan jakar tamanna karega ke kaas muje do raqat parne ka mouqa milta to muje yeh qabar dekh kar **Nabie Karim** ﷺ ka yeh irsad yaad a gaya to maine shocho ke abhi to mein zinda hoon mere paas mouqa hai to maine utar karke do raqat namaz parli.

Lab Pe Har Dam Zikar Allah Ki Takrar Ho
To haqiqat to yeh hai ke **Allah Taala** ne hamko mouqa diya hai ham us mouqe ka fayda uthaye jo waqt bhi hamain mil

raha hai woh fareeg nahi hona chahiye, aadmi Allah ki yaad mein hamesha mashgool rahe, Allah walo ka yeh haal raha hai ke woh har waqt Allah ki yaad mein mashgool raha karte the, Hazrat Maaruf Karkhi (RH) ek bahut bare buzrug guzre hai Hazrat Juned Gagdadi (RH) ke dada peer unke shaikh ke shaikh the, to woh har waqt Allah ki yaad mein mashgool rehte the ek martaba hazaamat banwa rahe the naayi ne kaha aap hoth jo hila rahe ho uski wajah se muje baal lene mein dushwaari ho rahi hai unko zara thori der ke liye band rakhe take mein aap ki moochain lelu to jawab mein farmane lage ke waah bhai tum apna kaam karo aur mein apna kaam na karu yeh kaise ho sakta hai.

To haqiqat to yeh hai ke **Allah Taala** ne hamko mouqa diya hai to ham apne waqt se fayda uthaye aur hamari koi ghadi Allah ke zikar se khali nahi gujarni chahiye hadees mein aata hai ke log jab jannat mein chale jayenge to jannat mein chale jane ke baad unko duniya mein jo waqt Allah ki yaad ke baqair gujra tha us par afsos hoga ke kaas us mein Allah ki yaad kar lete

jannat mein pahonch Jane ke baad koi cheez baki nahi rahi sab kuch mil chuka hai lekin zindagi ke woh awqaf woh ghariyaa jo gaflat mein gujre unke mutalliq nadamat aur pachtawa ke kaas unko hamne Allah ki yaad mein istemal kiya hota **Allah Taala** ham sabko toufiq ata.

وَأَخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

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